

## Scriptural Proof Of The Resurrection Of Jesus

Matthew 27:61 to 66: Mary Magdalene and the other Mary (Jesus' mother) were sitting there opposite the tomb. The next day, that is the day after the day of Preparation for the Sabbath, the chief priests and the Pharisees assembled before Pilate and said, "Sir, we have just remembered how that 'Deceiver' said while He was still alive, 'After three days I will rise again'. Therefore give an order to have the tomb made secure until the third day, for fear that His disciples will come and steal Him away and tell the people that He has risen from the dead, and the last deception will be worse than the first."

Pilate said to them, "You have a guard of soldiers; go and make it as secure as you can." So they went off and made the tomb secure by sealing the boulder, a guard of soldiers being with them to watch.

Matthew 28:1 to 7: After the Sabbath, near dawn of the first day of the week, Mary Magdalene and the other Mary (Jesus' mother) went to take a look at the tomb, and behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled the boulder back and sat upon it. His appearance was like lightning, and his garments as white as snow. Those soldiers keeping guard were so frightened at the sight of him that they trembled and became like dead men. The angel said to the women, "Do not be frightened, for I know that you are looking for Jesus, Who was crucified. He is not here; He has risen as He said He would. Come, see the place where He lay then go quickly and tell His disciples He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. Behold, I have told you."

Matthew 28:8 to 10: The women left the tomb with fear and great joy and ran to tell the disciples. As they went, behold, Jesus met them and said, "Hail (hello)." They went up to Him and clasped His feet and worshipped Him. Jesus said to them, "Do not be afraid; go and tell My brethren (disciples) to go into Galilee, and there they will see Me."

Matthew 28:11 to 14: While they were on their way, behold, some of the guards (soldiers) went into the city and reported to the chief priests everything that had occurred. When the chief priests had gathered with the elders and had consulted together, they gave a sufficient sum of money to the soldiers and said, "Tell people, His disciples came at night and stole Him away while we were sleeping, and if the governor hears of it, we will appease him and make you safe."

Matthew 28:15 to 20: The soldiers took the money and did as they were instructed; and this story has been current among the Jews to the present day. The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw Him, they fell down and worshipped Him; but some doubted. Jesus approached and breaking the silence said to them, "All authority and power in heaven and on earth has been given to Me. Go then and make disciples of all the nations, baptising them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe everything that I have commanded you, and behold, I am with you always, to the very close of the age (this age of grace). Amen."

**Mark 15:47 – 16:1 to 3:** Mary Magdalene and Mary the mother of (Jesus and) James were watching where He was laid. When the Sabbath was past after sunset, Mary Magdalene and Mary the mother of (Jesus and) James, and (Mary's sister and Jesus' Aunt) Salome purchased sweet-smelling spices, so that they might go and anoint Jesus' body. Very early on the first day of the week after sunrise, they came to the tomb. The women said to one another, "Who will roll back the stone for us?"

Mark 16:4 to 7: When they looked up, they saw that the stone was already rolled back, for it was very large, and going into the tomb they saw a young man (an angel) sitting there on the right side, clothed in a long robe of dazzling white, and they were utterly amazed and terrified. He said to them, "Do not be terrified; you are looking for Jesus of Nazareth, Who was crucified. He has risen; He is not here. See the place where they laid Him. But go; tell the disciples and Peter, He goes before you into Galilee; you will see Him there, just as He told you."

Mark 16:8 to 18: The women fled from the tomb for fear had seized them. They said nothing about it to anyone, for they were held by fear. Jesus, having risen from death early on the first day of the week, appeared first to Mary Magdalene. She went and reported it to those who had been with Him, as they grieved and wept. When they heard that He was alive and that she had seen Him, they did not believe it. After this, He appeared in a different form to two of them as they were walking to the country. They returned to Jerusalem and told the others, but they did not believe them either. Afterward He appeared to the eleven disciples as they reclined at a table; and He rebuked them for their unbelief and their hardness of heart,

because they had refused to believe those who had seen Him after He had risen. Jesus said to them, "Go into all the world and preach the Gospel to every person. He who believes and is baptised will be saved, but he who does not believe will be condemned. These signs will follow those who believe: in My name they will drive out demons; they will speak in new tongues; if they pick up serpents and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick and they will recover."

Mark 16:19 & 20: So the Lord Jesus, after He had spoken to them, was taken up into heaven and He sat down at the right hand of God, and they went out and preached everywhere, while the Lord kept working with them and confirming the Gospel message by the signs and miracles that closely accompanied it. Amen.

**Luke 24:1 to 7:** On the first day of the week at early dawn, the women went to the tomb taking the spices which they had made ready, and they found the stone rolled back from the tomb, but when they went inside, they did not find the body of the Lord Jesus. While they were wondering what to do about this, behold, two men (angels) in dazzling raiment suddenly stood beside them. The women were frightened and bowed their faces to the ground. The men (angels) said to them, "Why do you look for the living among dead? He is not here, but has risen! Remember how He told you while He was still in Galilee that the Son of Man must be given over into the hands of sinful men and be crucified, and on the third day rise from death?"

Luke 24:8 to 17: Then they remembered His words, and having returned from the tomb, they reported all these things to the eleven apostles and to all the rest (of Jesus' followers). It was Mary Magdalene, Joanna (possibly Jesus' sister), Mary the mother of (Jesus and) James, and the other women with them who reported these things to the apostles, but these reports seemed to the men an idle tale and they did not believe the women. Peter got up and ran to the tomb and stooping down and looking in, he saw the linen cloths alone by themselves, and he went away, wondering what had happened. Behold, that very day two of the disciples were going to a village called Emmaus, not far from Jerusalem, and they were talking with each other about all these things that had occurred. While they were talking together, Jesus Himself caught up with them, but their eyes were kept from recognising Him. Jesus said to them, "What is this discussion that you are having between yourselves as you walk along and are sad?"

Luke 24:18: One of them named Cleopas, answered Him, "Do you alone dwell as a stranger in Jerusalem and not know the things that have occurred there in these days?"

Luke 24:19a: Jesus said to them, "What things?"

Luke 24:19b to 24: They said to Him, "About Jesus of Nazareth Who was a Prophet; mighty in work and word before God and all the people, and how our (Jewish) chief priests and (Gentile) rulers gave Him up to be sentenced to death, and they crucified Him, but we were hoping that it was He Who would redeem us and set Israel free (from Roman rule). Yes, and besides all this, it is now the third day since these things occurred. Some women of our company astounded us. They were at the tomb early in the morning but did not find His body, and they returned saying that they had seen a vision of angels, who said that He was alive! Some of those with us went to the tomb and they found it just as the women had said, but Him they did not see."

Luke 24:25 to 29: Jesus said to them, "O foolish ones and slow to believe everything that the prophets have spoken! Was it not necessary that the Messiah should suffer all these things before entering into His glory?" Then beginning with Moses and all the Prophets, He went on explaining to them all the Scriptures and the things referring to Himself. As they drew near the village to which they were going, He acted as if He would go further but they insisted, saying to Him, "Remain with us for it is toward evening and the day is now far spent." So Jesus went in to stay with them.

Luke 24:30 to 32: It occurred that as He reclined at table with them, He took bread and praised God, gave thanks, asked a blessing then broke it and was giving it to them when their eyes were opened and they recognised Him then He vanished. They said to one another, "Were not our hearts burning within us while He was talking with us on the road and as He explained to us the Scriptures?"

Luke 24:33 to 36: Rising up that very hour, they went back to Jerusalem where they found the eleven disciples gathered together and those who were with them, and said, "The Lord really has risen and has appeared to Peter!" Then they related what had happened on the road, and how He was recognised by them in the breaking of bread. While they were talking about this, Jesus Himself took His stand among them and said to them, "Shalom!" (Peace be to you!)

Luke 24:37 to 39: They were so startled that they thought they saw a spirit. Jesus said to them, "Why are you troubled? Why do you doubt in your hearts? See My hands and My feet, that it is I, Myself! Touch Me and see, for a spirit does not have flesh and bones, as you see that I have."

Luke 24:40 & 41: When He had said this, He showed them His hands and His feet. They still could not believe it for sheer joy. He said to them, "Have you anything here to eat?"

Luke 24:42 to 49: They gave Him a piece of broiled fish and He took it and ate it before them. He said to them, "This is what I told you while I was still with you: everything which is written concerning Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then He thoroughly opened up their minds to understand the Scriptures, and He said to them, "Thus it is written that the Messiah should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in My name to all nations, beginning from Jerusalem. You are witnesses of these things, and behold, I will send forth upon you what My Father has promised, but remain in Jerusalem until you are clothed with power from on high."

Luke 24:50 to 53: He led them out as far as Bethany, and lifting up His hands He invoked a blessing on them. It occurred that while He was blessing them, He parted from them and was taken up into heaven, and they worshipped Him, then went back to Jerusalem with great joy. They were continually in the temple praising and blessing God. Amen.

**John 20:1 & 2:** On the first day of the week, Mary Magdalene came to the tomb early while it was still dark and saw that the stone had been removed from Jesus' tomb. She ran and went to Peter and John and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him!"

John 20:3 to 13: Peter and John went toward the tomb running together, but John outran Peter and arrived at the tomb first, and stooping down, he saw the linen cloths lying there, but he did not enter. Peter came up following him, and went into the tomb and saw the linen cloths lying there but the burial cloth that had been around Jesus' head, was not lying with the other linen cloths, but was rolled up in a place by itself. Then John, who had reached the tomb first went in too, and he saw and believed. As yet they did not understand the Scripture that He must rise again from the dead. The disciples went back again to their homes, but Mary Magdalene remained standing outside the tomb sobbing. As she wept, she stooped down and looked into the tomb and she saw two angels in white raiment sitting there, one at the head and one at the feet where the body of Jesus had lain. They said to her, "Woman, why are you sobbing?"

She told them, "Because they have taken away my Lord, and I do not know where they have laid Him."

John 20:14 to 15: On saying this, she turned around and saw Jesus standing there, but she did not recognise that it was Jesus. Jesus said to her, "Woman, why are you crying? For Whom are you looking?"

Supposing that it was the gardener she replied, "Sir, if you carried Him away from here, tell me where you have put Him and I will take Him away."

John 20:16: Jesus said to her, "Mary!"

Turning around she said to Him in Hebrew, "Rabboni!" which means Teacher.

John 20:17: Jesus said to her, "Do not cling to Me for I have not yet ascended to the Father. But go to My brethren and tell them I am ascending to My Father and your Father, and to My God and your God."

John 20:18 & 19: Mary Magdalene went away bringing the disciples news that she had seen the Lord and that He had said these things to her. On that same first day of the week when it was evening, though the disciples were behind closed doors for fear of the Jews, Jesus came and stood among them and said, "Shalom!"

John 20:20 to 23: He showed them His hands and His side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Shalom. Just as the Father has sent Me forth, so I am sending you." Having said this, He breathed on them and said to them, "Receive the Holy Spirit! Now having received the Holy Spirit and being led by Him, if you forgive the sins of anyone, they are forgiven; if you retain the sins of anyone, they are retained."

John 20:24 & 25: Thomas, one of the disciples called the Twin, was not with them when Jesus came. The other disciples kept telling him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the marks made by the nails and put my finger into the nail prints, and put my hand into His side, I will never believe it."

John 20:26 & 27: Eight days later His disciples were again in the house and Thomas was with them. Jesus came, though they were behind closed doors, and stood among them and said, "Shalom!" Then He said to Thomas, "Reach out your finger here and see My hands; and put out your hand in My side. Do not be faithless but believe!"

John 20:28: Thomas answered Him, "My Lord and my God!"

John 20:29: Jesus said to him, "Because you have seen Me Thomas, do you now believe? Blessed are those who have never seen Me and yet believe on Me."

John 20:30 & 31: There are many other miracles Jesus performed in the presence of the disciples which are not written in this book, but these are written in order that you may believe that Jesus is the Messiah, the Son of God, and that through believing in Him you may have eternal life in His name.

John 21:1 to 19: Jesus let Himself be seen again by the disciples at the Sea of Tiberias. He did it in this way: There were together (seven disciples) Simon Peter, Thomas called the Twin, Nathanael from Cana of Galilee, John and James the sons of Zebedee, and two others of His disciples. Peter said to them, "I am going fishing!"

They said to him, "We are coming with you!"

So they went out and got into the boat, and throughout that night they caught nothing. Morning was already breaking when Jesus came to the beach and stood there. However, the disciples did not know that it was Jesus. Jesus said to them, "Boys, you do not have any fish, do you?"

They answered Him, "No!"

Jesus said to them, "Cast the net on the right side of the boat and you will find some. So they cast the net, and now they were not able to haul it in for there was such a big catch of fish. Then John said to Peter, "It is the Lord!"

Simon Peter, hearing him say that it was the Lord, put on his garment for he was stripped for work, and sprang into the sea. The other disciples came in the small boat, for they were not far from shore, dragging the net full of fish. When they got out on the beach, they saw a fire of coals and fish cooking on it, and some bread. Jesus said to them, "Bring some of the fish which you have just caught."

So Simon Peter went aboard and hauled the net to land, full of large fish, 153 of them, and although there were so many of them, the net was not torn. Jesus said to them, "Come and have breakfast."

None of the disciples dared to ask Him, "Who are You?" because they knew that it was the Lord. Jesus came and took the bread and gave it to them, and so also with the fish. This was the third time that Jesus had revealed Himself to the disciples after He had risen from the dead. When they had eaten, Jesus said to Simon Peter, "Simon, son of John, do you love Me more than these?"

Peter said to Him, "Yes Lord. You know that I love You."

Jesus said to him, "Feed My lambs." He said to him the second time, "Simon, son of John, do you love Me?"

Peter said to Him, "Yes Lord. You know that I love You."

Jesus said to him, "Tend My sheep." He said to him the third time, "Simon, son of John, do you love Me?"

Peter was grieved and hurt that He should ask him the third time, "Do you love Me?" And Peter said to Him, "Lord, You know everything; You know that I love You."

Jesus said to him, "Feed My sheep. I solemnly I tell you; when you were young, you girded yourself and you walked about wherever you pleased to go. But when you grow old you will stretch out your hands, and someone else will put a girdle around you and carry you where you do not wish to go." He said this to indicate by what kind of death Peter would glorify God. And after this, Jesus said to him, "Follow Me!"

John 21:20 to 25: Peter turned and saw John following ... When Peter saw John he said to Jesus, "Lord, what about this man?"

Jesus said to him, "If I want him to live until I come, what is that to you? You follow Me!"

So word went out among the brethren that John was not going to die; yet Jesus did not say to him that he was not going to die, but 'If I want him to live till I come, what is that to you?' It is this same disciple John, who is bearing witness to these things and who has recorded them; and we know that his testimony is true. There are also many other things that Jesus did. If they should be all recorded one by one, I suppose that even the world itself could not contain the books that would be written. Amen.

**Acts 1:2 to 11:** Until the day when He ascended, after He through the Holy Spirit, had commanded the disciples whom He had chosen. To them He showed Himself alive after His passion by many demonstrations, appearing to them during forty days and talking to them about the things of the Kingdom of God. While being in their company and eating with them, He commanded them not to leave Jerusalem but to wait for what the Father had promised, Of which He said, "You have heard Me speak. For John baptised with water, but not many days from now you shall be baptised with the Holy Spirit."

When they were assembled they asked Him, "Lord, is this the time when You will re-establish the Kingdom and restore it to Israel?"

Jesus said to them, "It is not for you to know what time brings or the seasons which the Father has appointed by His own authority, but you shall receive power when the Holy Spirit has come upon you, and you shall be My witnesses in Jerusalem and all Judea and Samaria and to the ends of the earth."

When He had said this, even as they were looking at Him, He was caught up, and a cloud received Him and carried Him away out of their sight. While they were gazing intently into heaven as He went, behold, two men (angels) in white robes suddenly stood beside them, who said, "Men of Galilee, why do you stand gazing into heaven? This same Jesus Who was caught away and lifted up from among you into heaven, will return in the same way in which you saw Him go into heaven. He foreseeing this, spoke of the resurrection of the Messiah, that He was not abandoned in death and left in Hades, (the place of departed spirits), nor did His body know decay."

Acts 4:1, 2 & 33: While Peter and John were talking to the people, the high priests and the military commander of the temple and the Sadducees came upon them, being upset because the apostles were teaching the people and proclaiming in Jesus, the resurrection from the dead ... With great strength and power the apostles delivered their testimony to the resurrection of the Lord Jesus, and great grace rested upon them all ... Acts 11:18: When the people heard this, they made no further objection. They glorified God, saying, "Then God has also granted to the Gentiles repentance unto eternal life."

1 Corinthians 15:3 to 26: Jesus the Messiah died for our sins in accordance with the Scriptures; He was buried, He arose on the third day as the Scriptures foretold, He appeared to (the women), to Peter, then to the disciples. Later He showed Himself to more than five hundred brethren at one time. Afterward He was seen by James, then by all the apostles, and last of all He appeared to Paul. Whoever preaches, this is what we preach and this is what you believed. The Messiah is preached as having been raised from the dead ... If there is no resurrection of Jesus then our preaching is in vain and your faith is in vain and we are misrepresenting God, for we testified of Him that He raised Jesus. If Jesus has not been raised, your faith is fruitless and you are still in your sins and those who have died in Jesus are lost. If we who are living in Jesus have hope only in this life, then we are of all people, most miserable and to be pitied. But the fact is that the Messiah has been raised from the dead, and He became the Firstfruits of those who have died. For since it was through a man (Adam) that death came into the world, it is also through a Man (Jesus) that the resurrection of the dead has come. For just as in Adam all people die, so shall all those in Jesus be made alive, but each in his own rank and turn: the Messiah is the Firstfruits, then those who are His, will be resurrected at His coming. After that comes the end, when He delivers over the Kingdom to God the Father

after abolishing every other authority and power. For Jesus must be King and reign until He has put all His enemies under His feet, and the last enemy to be abolished is death.

In Jesus' day, when a tradesman completed a job, it was customary for him to wash his hands, dry them on a linen cloth, fold it, and leave it on top of his work. That cloth was his trademark; whoever inspected it knew the work was finished. When Peter and John saw the burial cloth that had been around Jesus' head ... rolled up by itself ... they believed (John 20:6 to 8). The work of Jesus on earth was finished (John 19:30). Infallible proof comes from getting the same result from repeated experiments and multiple confirmations. There are many infallible proofs that Jesus was resurrected from the dead. Mary Magdalene met and spoke with Him. The women at the grave saw Him. The disciples who became the apostles talked with Him, touched Him and ate with Him. Hundreds of people saw Him at one time. He presented Himself alive and did many miracles witnessed by the people. The resurrection of Jesus is the foundation of our salvation and the hope upon which our eternity rests. The whole basis of our faith on God rests on that one major event recorded in the Gospels – the resurrection of Jesus. If people do not believe in the resurrection of Jesus, then everything else they may believe in is worthless. The resurrection of Jesus leads us through the spiritual door and into eternal life because it was through the resurrection that He conquered the enemy of death. 'If you confess with your lips that Jesus is Lord and in your heart believe that God raised Him from the dead, you will be saved, for with the heart a person believes and so is justified, and with the mouth he confesses his salvation' (Romans 10:9 & 10).

Amen and God bless you.

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